

The Second Sunday after Trinity

21 June 2020

WELCOME

ORGAN PRELUDE

Vater unser im Himmelreich, Vs. 1

Heinrich Scheidemann, ca. 1595 – 1663

We meet in the name of the living God,
Father, Son and Holy Spirit.

Amen.

The Lord be with you.

And also with you.

COLLECT FOR PURITY

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

HYMN 619 (omit starred verses)

Tune: Neander

- 1** Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.
- 2** Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.
- 3** There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.
- 6** Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

PRAYER OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (The Second Sunday after Trinity)

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

A READING FROM PAUL'S LETTER TO THE ROMANS

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The

death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6.1-11

This is the word of the Lord.

Thanks be to God.

PSALM 69.8-20

- 8 For your sake have I suffered reproach; ♦
shame has covered my face.
- 9 **I have become a stranger to my kindred, ♦
an alien to my mother's children.**
- 10 Zeal for your house has eaten me up; ♦
the scorn of those who scorn you has fallen upon me.
- 11 **I humbled myself with fasting, ♦
but that was turned to my reproach.**
- 12 I put on sackcloth also ♦
and became a byword among them.
- 13 **Those who sit at the gate murmur against me, ♦
and the drunkards make songs about me.**
- 14 But as for me, I make my prayer to you, O Lord; ♦
at an acceptable time, O God.
- 15 **Answer me, O God, in the abundance of your mercy ♦
and with your sure salvation.**

16 Draw me out of the mire, that I sink not; ♦
let me be rescued from those who hate me
and out of the deep waters.

17 **Let not the water flood drown me,
neither the deep swallow me up; ♦
let not the Pit shut its mouth upon me.**

18 Answer me, Lord, for your loving-kindness is good; ♦
turn to me in the multitude of your mercies.

19 **Hide not your face from your servant; ♦
be swift to answer me, for I am in trouble.**

20 **Draw near to my soul and redeem me; ♦
deliver me because of my enemies.**

Glory be to the Father, and to the Son:
and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

HYMN 211

Tune: Christchurch

1 **Now is eternal life,
If ris'n with Christ we stand,
in him to life reborn,
and held within his hand;
no more we fear death's ancient dread,
in Christ arisen from the dead.**

2 **Man long in bondage lay,
brooding o'er life's brief span;
was it, O God, for naught,
for naught thou madest man?
Thou art our hope, our vital breath;
shall hope undying end in death?**

3 **And God, the living God,
stooped down to man's estate;
by death destroying death,
Christ opened wide life's gate:
He lives, who died; he reigns on high;
who lives in him shall never die.**

4 **Unfathomed love divine,
reign thou within my heart;
from thee nor depth nor height,
nor life nor death can part;
my life is hid in God with thee,
now and through all eternity.**

HEAR THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW
Glory to you, O Lord.

Jesus continued instructing the twelve apostles saying, 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 'So have no fear of them; for nothing is covered up that will not be uncovered,

and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

Matthew 10.24-39

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

ORGAN INTERLUDE

Vater unser im Himmelreich, Vs. 3

Heinrich Scheidemann, ca. 1595 – 1663

THE NICENO-CONSTANTINOPOLITAN CREED

commonly called the Nicene Creed; 325 AD, 381 AD

We believe in one God,
the Father, the Almighty,
**maker of heaven and earth,
of all that is,
seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
**God from God, Light from Light,
true God from true God,**
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSIONS

THE PEACE

Let love be genuine. Never pay back evil for evil.
As far as it lies with you, live at peace with everyone.

The peace of the triune God be always with you
and also with you. Alleluia.

Let us offer one another a sign of peace.

THE LORD'S PRAYER

As God's children, and heirs with Christ
We cry in the Spirit, 'Abba', Father
Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God Almighty
the Father, the Son and the Holy Spirit
be among you
and remain with you always.
Amen.

HYMN 135

Tune: Breslau

- 1 Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after Me.**
- 2 Take up thy cross, let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.**

**3 Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel;
thy Lord for thee the cross endured,
to save thy soul from death and hell.**

**5 Take up thy cross and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.**

NOTICES

DISMISSAL

Draw your Church together, O God,
into one great company of disciples,
together following our Lord Jesus Christ
into every walk of life,

together serving him in his mission to the world,
and together witnessing to his love
on every continent and island.

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.



CHRIST CHURCH
THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA