



# CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

THIRD SUNDAY AFTER TRINITY  
20 JUNE 2021

## ORGAN PRELUDE

## GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

*The celebrant welcomes those in attendance.*

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

## CONFESSION

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,**  
**we have sinned against you**  
**and against our neighbour**  
**in thought and word and deed,**  
**through negligence, through weakness,**  
**through our own deliberate fault.**  
**We are truly sorry**  
**and repent of all our sins.**  
**For the sake of your Son Jesus Christ,**  
**who died for us, forgive us all that is past**  
**and grant that we may serve you in newness of life**  
**to the glory of your name.**  
**Amen.**

## KYRIE ELEISON

Lord, have mercy.  
**Lord, have mercy.**  
Christ, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.  
**Lord, have mercy.**

## ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## COLLECT

*The celebrant prays the collect set for the day.*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## LESSON

*2 Corinthians 5:6-17*

A reading from Paul's Second Letter to the Corinthians:

<sup>1</sup> As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup> For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup> We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labours, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup> truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup> as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. <sup>11</sup> We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup> There is no restriction in our affections, but only in yours. <sup>13</sup> In return—I speak as to children—open wide your hearts also.

This is the word of the Lord.

**Thanks be to God.**

## PSALM

*Psalm 107:1-3, 23-32*

- 1 O give thanks to the Lord, for he is gracious,  
for his steadfast love endures for ever.
- 2 **Let the redeemed of the Lord say this,  
those he redeemed from the hand of the enemy,**
- 3 And gathered out of the lands  
from the east and from the west,  
from the north and from the south.
- 23 **Those who go down to the sea in ships  
and ply their trade in great waters,**

- 24 These have seen the works of the Lord  
and his wonders in the deep.
- 25 **For at his word the stormy wind arose  
and lifted up the waves of the sea.**
- 26 They were carried up to the heavens  
and down again to the deep;  
their soul melted away in their peril.
- 27 **They reeled and staggered like a drunkard  
and were at their wits' end.**
- 28 Then they cried to the Lord in their trouble,  
and he brought them out of their distress.
- 29 **He made the storm be still  
and the waves of the sea were calmed.**
- 30 Then were they glad because they were at rest,  
and he brought them to the haven they desired.
- 31 **Let them give thanks to the Lord for his goodness  
and the wonders he does for his children.**
- 32 Let them exalt him in the congregation of the people  
and praise him in the council of the elders.

Glory to the Father, and to the Son,  
and to the Holy Spirit;  
**As it was in the beginning, is now,  
and shall be forever. Amen.**

## GOSPEL

*Mark 4:35-41*

*Hear the Gospel of our Lord Jesus Christ according to Mark:*  
**Glory to you, O Lord.**

<sup>35</sup> On that day, when evening had come, he said to them, 'Let us go across to the other side.'<sup>36</sup> And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.<sup>37</sup> A great gale arose, and the waves beat into the boat, so that the boat was already being swamped.<sup>38</sup> But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?'<sup>39</sup> He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm.<sup>40</sup> He said to them, 'Why are you afraid? Have you still no faith?'<sup>41</sup> And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord:  
**Praise to you, O Christ.**

## SERMON

*The appointed preacher offers a sermon.*

## CREED

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

#### INTERCESSIONS

*A member of the congregation offers prayers.*

#### PEACE

*The celebrant introduces the Peace with a suitable sentence:*

The peace of the Lord be always with you,  
**and also with you.**

Let us offer one another a sign of peace.

*All exchange an appropriate sign of peace.*

#### HYMN 128

1 **Jesu, lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high:  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.**

2 **Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah, leave me not alone,  
still support and comfort me.  
All my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.**

3 **Thou, O Christ, art all I want;  
more than all in thee I find;  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.**

4 **Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within.  
Thou of life the fountain art:  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.**

#### EUCHARIST

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,

*Eucharistic Prayer A*

at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *saying*:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**[Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.]**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;

he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,

we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

#### **LORD'S PRAYER**

Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

#### **BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

#### **AGNUS DEI**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.**

#### **INVITATION**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.  
**Amen.**

*The celebrant distributes communion.*

#### **MUSIC**

#### **POST-COMMUNION PRAYERS**

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit**

**to live and work  
to your praise and glory.  
Amen.**

## **NOTICES**

### **BLESSING**

*The celebrants gives a suitable blessing:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
...and the blessing of God Almighty  
the Father, the Son and the Holy Spirit  
be among you and remain with you always.

**Amen.**

### **DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### **ORGAN POSTLUDE**

### **NOTICE OF COPYRIGHT**

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

### **TITHES AND OFFERINGS**

Currently we are not taking a collection during any of the services in the church building, because of Covid-19 restrictions. We ask those of you who would otherwise make your donations to Christ Church to consider setting up regular standing orders or some other electronic means of contributing. More information is available on our website.

**Your contributions make a difference, and we are thankful for them.**