

THIRD SUNDAY OF CREATIONTIDE SIXTEENTH SUNDAY AFTER TRINITY 19 SEPTEMBER 2021

ORGAN PRELUDE

The celebrant introduces the service.

HYMN 357

- All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear, his praise forth tell, come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed; without our aid he did us make; we are his folk, he doth us feed, and for his sheep he doth us take.
- O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.
- 4 For why? The Lord our God is good; his mercy is for ever sure; his truth at all times firmly stood, and shall from age to age endure.
- 5 To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel-host be praise and glory evermore.

GREETING

In the name of the living God: Father, Son, and of the Holy Spirit. **Amen.**

The Lord be with you and also with you.

The celebrant welcomes those in attendance.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

CONFESSION

God's whole creation groans. The land produces thorns and thistle and longs to be set free. Our sin affects all around us. We confess our sins in penitence and faith.

Creator God, we confess that we failed to honour and obey you. We have broken our relationships with one another, abused your fragile creation, wounded your love and marred your image in us.

We are sorry and ashamed and repent of all our sins.

Father, forgive us. Lead us from apathy to love.

Strengthen us as stewards of your precious people and of your glorious creation, for the sake of your Son, Jesus Christ, who died for us.

Amen.

KYRIE ELEISON

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

ABSOLUTION

Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed: forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of his kingdom through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

The celebrant prays the collect set for the day.

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

LESSON James 3:13-4:3

A reading from the letter of James:

¹³ Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴ But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵ Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶ For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸ And a harvest of righteousness is sown in peace for those who make peace. ¹ Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ² You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³ You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

This is the word of the Lord.

Thanks be to God.

PSALM Psalm 54

- Save me, O God, by your name and vindicate me by your power.
- 2 Hear my prayer, O God; give heed to the words of my mouth.
- For strangers have risen up against me, and the ruthless seek after my life; they have not set God before them.
- Behold, God is my helper;it is the Lord who upholds my life.
- 5 May evil rebound on those who lie in wait for me; destroy them in your faithfulness.
- 6 An offering of a free heart will I give you and praise your name, O Lord, for it is gracious.
- For he has delivered me out of all my trouble, and my eye has seen the downfall of my enemies.

Glory to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and shall be forever. Amen.

GOSPEL Mark 9:30-37

Hear the Gospel of our Lord Jesus Christ according to Mark: Glory to you, O Lord.

³⁰ They went on from there and passed through Galilee. He did not want anyone to know it; ³¹ for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' ³² But they did not understand what he was saying and were afraid to ask him. ³³ Then they came to Capernaum; and when

he was in the house he asked them, 'What were you arguing about on the way?' ³⁴ But they were silent, for on the way they had argued with one another about who was the greatest. ³⁵ He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' ³⁶ Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷ 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord: **Praise to you, O Christ.**

SERMON

The appointed preacher offers a sermon.

CREED

(cf. Revelation 4.8,11; 5.9; 22.17, 20)

We say together in faith Holy, holy, holy is the Lord God almighty, who was, and is, and is to come.

We believe in God the Father, who created all things: for by his will they were created and have their being.

We believe in God the Son, who was slain: for with his blood, he purchased us for God, from every tribe and language, from every people and nation.

We believe in God the Holy Spirit: the Spirit and the Bride say, 'Come!' Even so come, Lord Jesus! Amen.

INTERCESSIONS

A member of the congregation offers prayers.

PEACE

The celebrant introduces the Peace with a suitable sentence:

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts. The peace of the Lord be always with you, and also with you.

Let us offer one another a sign of peace.

All exchange an appropriate sign of peace.

HYMN 220

- 1 Word that formed creation, earth and sea and sky; Word that brings salvation, Word that will not die; Speak now in us that we might hear your call; Living Word of Jesus, sound within us all.
- 2 Love that formed and named us, filled this clay with breath; Love that seeks and claims us, Love beyond all death; Come now and fire the life that flows from you; Love that raised up Jesus, raise us up anew.
- 3 Song of joy and wonder, sound so wild and free; Voice of wind and thunder, boundless as the sea; Music of God, the love that casts out fear; Song that sang in Jesus, sing within us here.
- 4 God of all creation, form our hearts anew; God of our salvation, lead us home to you; Spirit, inspire our hearts to hear your call; Living God of Jesus, come renew us all!

EUCHARIST

The Lord be with you and also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Eucharistic Prayer G

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

[Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace ...]

Bring us at the last with [N and] all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

INVITATION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Amen.

The celebrant distributes communion.

MUSIC

Lark Ascending Vaughan Williams (1872–1958)

POST-COMMUNION PRAYERS

Lord God, defend your Church from all false teaching and give to your people knowledge of your truth, that we may enjoy eternal life in Jesus Christ our Lord. Amen. Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

NOTICES

BLESSING

The celebrants gives a suitable blessing:

May God, the Father of our Lord Jesus Christ, the source of all goodness and growth, pour his blessing upon all things created, and upon us his children, that we may use his gifts to his glory and the welfare of all peoples; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN 593

1 At the name of Jesus every knee shall bow, every tongue confess him King of glory now:

'tis the Father's pleasure we should call him Lord, who from the beginning was the mighty Word.

- 3 Humbled for a season, to receive a name from the lips of sinners unto whom he came, faithfully he bore it spotless to the last, brought it back victorious, when from death he passed:
- Name him, Christians, name him, with love strong as death, but with awe and wonder and with bated breath: he is God the Saviour, he is Christ the Lord, ever to be worshipped, trusted, and adored.
- 7 Surely, this Lord Jesus shall return again, with his Father's glory, with his angel train; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

DISMISSAL

Go in peace to love and serve the Lord. In the name of Christ. Amen.

ORGAN POSTLUDE

NOTICE OF COPYRIGHT

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

TITHES AND OFFERINGS

Currently we are not taking a collection during any of the services in the church building, because of Covid-19 restrictions. We ask those of you who would otherwise make your donations to Christ Church to consider setting up regular standing orders or some other electronic means of contributing. More information is available on our website.

Your contributions make a difference, and we are thankful for them.