



CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

SECOND SUNDAY AFTER TRINITY
26 JUNE 2022

ORGAN PRELUDE

HYMN 294

- 1 We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels.
- 2 We love the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet.
- 5 We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease.
- 6 We love to sing below
for mercies freely given;
but O we long to know
the triumph-song of heaven.
- 7 Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore.

GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The celebrant welcomes those in attendance.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

CONFESSION

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

KYRIE ELEISON

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

The celebrant prays the collect set for the day.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

OLD TESTAMENT READING

1 Kings 19:15-16, 19-21

A reading from the book of the Prophet Isaiah:

¹⁵ Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ... ¹⁹ So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰ He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' ²¹ He returned from following him, took the yoke of oxen, and slaughtered

them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

This is the word of the Lord.

Thanks be to God.

PSALM

Psalm 16

Preserve / me O / God: for in / you · have I / taken / refuge.

**I have said to the Lord / ‘You are / my lord:
and all my / good de-/-pends on / you.’**

**As for those who are held / holy · on the / earth:
the other / gods · in whom / men de-/-light,**

**Though the idols are many that / men run / after:
their offerings of blood I will not offer *
nor take their / name up-/-on my / lips.**

**The Lord is my appointed portion / and my / cup:
you / hold my / lot · in your / hands.**

**The share that has fallen to me is in / pleasant / places:
and a fair / land is / my pos-/-session.**

**I will bless the Lord who has / given · me / counsel:
at night also / he · has in-/-structed · my / heart.**

**I have set the Lord / always · be-/-fore me:
he is at my right / hand · and I / shall not / fall.**

**† Therefore my heart is glad and my / spirit · re-/-joices:
my flesh / also · shall / rest se-/-cure.**

**For you will not give me over to the / power of / death:
nor suffer your / faithful one · to / see the / Pit.**

You will show me the / path of / life:

**in your presence is the fullness of joy *
and from your right hand flow de-/-lights for / ever-/-more.**

**Glory be to the Father, and / to the / Son:
and / to the / Holy / Ghost;**

**As it was in the beginning, is now, and / ever / shall be:
world without / end./ A-/-men.**

NEW TESTAMENT READING

Galatians 5:1, 13-25

A reading from the Letter of Paul to the Galatians:

¹ For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. ... ¹³ For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴ For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself.’ ¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another. ¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸ But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN 157

- 1 **When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**
- 2 **Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.**
- 3 **See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown!**
- 4 **His dying crimson, like a robe,
spreads o'er his body on the tree:
then am I dead to all the globe,
and all the globe is dead to me.**
- 5 **Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

GOSPEL

Luke 9:51-62

Hear the Gospel of our Lord Jesus Christ according to Luke:
Glory to you, O Lord.

⁵¹When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set towards Jerusalem. ⁵⁴When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village. ⁵⁷As they were going along the

road, someone said to him, 'I will follow you wherever you go.' ⁵⁸And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' ⁵⁹To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' ⁶⁰But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' ⁶¹Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' ⁶²Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord:
Praise to you, O Christ.

SERMON

The appointed preacher offers a sermon.

CREED

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

INTERCESSIONS

A member of the congregation offers prayers.

PEACE

The celebrant introduces the Peace with a suitable sentence:

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN 721

- 1 **Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.**
- 2 **Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**
- 3 **Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.**

4 **Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.**

5 **Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee;**

6 **Changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.**

EUCHARIST

Eucharistic Prayer G

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.

Reveal her unity, guard her faith,
and preserve her in peace ...]

Bring us at the last with [*N and*] all the saints

to the vision of that eternal splendour

for which you have created us;

through Jesus Christ, our Lord,

by whom, with whom, and in whom,

with all who stand before you in earth and heaven,

we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

INVITATION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Amen.

The celebrant distributes communion.

ANTHEM

HYMN 440

- 1 **Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render**

**unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.**

- 2 **Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder:
how, by mystery surrounded,
depth no mortal ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.**
- 3 **Sun, who all my life dost brighten,
light, who dost my soul enlighten,
joy, the sweetest heart e'er knoweth,
fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.**
- 4 **Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.**

POST-COMMUNION PRAYERS

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit, that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet

with Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

BLESSING

The celebrant may use a seasonal blessing, or another suitable blessing:

...and the blessing of God Almighty
the Father, the Son and the Holy Spirit
be among you and remain with you always.
Amen.

HYMN 491

- 1 **Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth.
Alleluia!**
- 2 **Go to the world! Go into every place.
Go live the word of Christ's redeeming grace.
Go seek God's presence in each time and space.
Alleluia!**
- 3 **Go to the world! Go struggle, bless and pray;
the nights of tears give way to joyous day.
As servant Church, you follow Christ's own way.
Alleluia!**

- 4 **Go to the World! Go as the ones I send,
For I am with you till the age shall end,
when all the host of glory cry 'Amen!'
Alleluia!**

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN POSTLUDE

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This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

TITHES AND OFFERINGS

We are taking a collection during all of the services in the church building through the offering plate and through a tap and pay card reading system at the back of the church. PayPal and standing orders are also possible through our website or by contacting the church Treasurer. More information is available on our website.

Your contributions make a difference, and we are thankful for them.