



CHRIST CHURCH

THE ANGLICAN CHURCH IN VIENNA

THE THIRD SUNDAY OF EPIPHANY
22 JANUARY 2023

PRELUDE

HYMN 93 (TUNE 4)

- 1 Arise, shine out, your light has come,
unfolding City of our dreams.
On distant hills a glory gleams:
the new creation has begun.
- 2 Above earth's valleys, thick with night,
high on your walls the dawn appears,
and history shall dry its tears,
as nations stream towards your light.
- 3 From walls surpassing time and space,
unnumbered gates, like open hands,
shall gather gifts from all the lands,
and welcome all the human race.
- 4 The sounds of violence shall cease
as dwellings of salvation rise
to sparkle in eternal skies
from avenues of praise and peace.
- 5 The dancing air shall glow with light
and sun and moon give up their place
when Love shines out of every face:
our Good, our Glory, our Delight.

GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The celebrant welcomes those in attendance.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

CONFESSION

The officiant uses an invitation to confession.

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,**

who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

KYRIE ELEISON

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

The celebrant prays the collect set for the day.

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

OLD TESTAMENT READING

Isaiah 9:1-4

A Reading from the Book of the Prophet of Isaiah:

¹ But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³ You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴ For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

This is the word of the Lord.
Thanks be to God.

PSALM

Psalm 27:1, 4-12

**The Lord is my light and my salvation * whom then / shall I / fear?:
the Lord is the stronghold of my life *
of whom / shall I / be a-/-fraid?**

**One thing I have asked from the Lord which I / will re-/-quire:
that I may dwell in the house of the Lord /
all the / days · of my / life,**

**To see the fair / beauty · of the / Lord:
and to / seek his / will · in his / temple.**

**For he will hide me under his shelter in the / day of / trouble:
and conceal me in the shadow of his tent * and set me /
high up-/-on a / rock.**

**And now he will lift / up my / head:
above my / ene · mies / round a-/-bout me.**

**And I will offer sacrifices in his sanctuary with / exul-/-tation:
I will sing I will sing / praises / to the / Lord.**

**O Lord hear my / voice · when I / cry:
have / mercy · up-/-on me · and / answer me.**

**My heart has said of you / 'Seek his / face':
your / face Lord / I will / seek.**

**Do not / hide your / face from me:
or thrust your / servant · a-/-side · in dis-/-pleasure.**

**For you have / been my / helper:
do not cast me away or forsake me O / God of / my sal-/-vation:**

**Glory be to the Father, and / to the / Son:
and / to the / Holy / Ghost;**

**As it was in the beginning, is now, and / ever / shall be:
world without / end. / A-/-men.**

NEW TESTAMENT READING

1 Corinthians 1:10-18

A reading from the First Letter of Paul to the Corinthians:

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. ¹¹ For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN 448 (TUNE I)

- 1 I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.**
- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**
- 3 As Christ breaks bread, and bids us share,
each proud division ends.**

**The love that made us, makes us one,
and strangers now are friends.**

- 4 **The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.**
- 5 **Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.**

GOSPEL

Matthew 4:12-23

Hear the Gospel of our Lord Jesus Christ according to John:
Glory to you, O Lord.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵ 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— ¹⁶ the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' ¹⁷ From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' ¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. ¹⁹ And he said to them, 'Follow me, and I will make you fish for people.' ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father, and followed him. ²³ Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord:
Praise to you, O Christ.

SERMON

CREED

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

INTERCESSIONS

A member of the congregation offers prayers.

PEACE

The celebrant introduces the Peace with a suitable sentence:

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN 621

- 1 **Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.**
- 2 **In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.**
- 3 **O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!**
- 4 **Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.**

- 5 **Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.**

EUCCHARIST

Eucharistic Prayer A

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,

inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

INVITATION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

Amen.

The celebrant distributes communion.

ANTHEM

Thou All Transcendent Deity

Giovanni Pierluigi da Palestrina (ca.1525–1594)

COMMUNION HYMN 591

1 **As pants the hart for cooling streams
when heated in the chase,
so longs my soul, O God, for thee,
and thy refreshing grace.**

2 **For thee, my God, the living God,
my thirsty soul doth pine:
O when shall I behold thy face,
thou majesty divine?**

3 **Why restless, why cast down, my soul?
Hope still, and thou shalt sing
the praise of him who is thy God,
thy health's eternal spring.**

4 **To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.**

POST-COMMUNION PRAYERS

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

BLESSING

The celebrant may use a seasonal blessing, or another suitable blessing:

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
...and the blessing of God Almighty
the Father, the Son and the Holy Spirit
be among you and remain with you always.
Amen.

HYMN 795

- 1 **'The kingdom is upon you!
the voice of Jesus cries,
fulfilling with its message
the wisdom of the wise;
it lightens with fresh insight
the striving human mind,
creating new dimensions
of faith for all to find.**

- 2 **'God's kingdom is upon you!
the message sounds today,
it summons every pilgrim
to take the questing way,
with eyes intent on Jesus,
our leader and our friend,
who trod faith's road before us,
and trod it to the end.**

- 3 **The kingdom is upon us!
Stirred by the Spirit's breath,
we glory in its freedom
from emptiness and death;
we celebrate its purpose,
its mission and its goal,
alive with the conviction
that Christ can make us whole.**

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

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This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

TITHES AND OFFERINGS

We are taking a collection during all of the services in the church building through the offering plate and through a tap and pay card reading system at the back of the church. PayPal and standing orders are also possible through our website or by contacting the church Treasurer. More information is available on our website.

Your contributions make a difference, and we are thankful for them.