



CHRIST CHURCH

THE ANGLICAN CHURCH IN VIENNA

THE SECOND SUNDAY OF EPIPHANY
15 JANUARY 2023

PRELUDE

Voluntary for Double Organ in A Minor

William Croft (1678-1727)

HYMN 99 (OMIT * VERSE)

- 1 **Hail to the Lord's Anointed,
great David's greater Son!
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.**
- 2 **He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**
- 3 **He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;**

**and righteousness in fountains
from hill to valley flow.**

- 4 **Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.**

GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The celebrant welcomes those in attendance.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

CONFESSION

The officiant uses an invitation to confession.

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

KYRIE ELEISON

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

The celebrant prays the collect set for the day.

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

OLD TESTAMENT READING

Isaiah 49:1-7

A Reading from the Book of the Prophet of Isaiah:

¹ Listen to me, O coastlands, pay attention, you peoples from far away!
The LORD called me before I was born, while I was in my mother's womb he

named me. ² He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³ And he said to me, 'You are my servant, Israel, in whom I will be glorified.' ⁴ But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God.' ⁵ And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the LORD, and my God has become my strength—⁶ he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' ⁷ Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.'

This is the word of the Lord.

Thanks be to God.

PSALM

Psalm 40:1-12

**I waited patiently / for the / Lord:
and he in-/clined to me · and / heard my / cry.**

**He brought me up from the pit of roaring waters *
out of the / mire and / clay:
and set my feet upon a / rock · and made / firm my / foothold.**

**And he has put a new / song · in my / mouth:
even a song of / thanks-giving / to our / God.**

**Many shall / see it · and / fear:
and shall / put their / trust · in the / Lord.**

**Blessèd is the man who has made the / Lord his / hope:
who has not turned to the proud *
or to those who / wander / in de-/ceit.**

**O Lord my God * great are the wonderful things which you have done * and
your thoughts which / are to-/wards us:
there is none to / be com-/pared with / you;**

**Were I to de-/clare them · and / speak of them:
they are more than I am / able / to ex-/press.**

**Sacrifice and offering you do / not de-/sire:
but my / ears · you have / marked · for o-/bedience;**

**Burnt offering and sin-offering you have / not re-/quired:
then / said I / Lo, I / come.**

**In the scroll of the book it is written of me *
that I should / do your / will:
O my God I long to do it * your / law de-/lights my / heart.**

**I have declared your righteousness in the / great · congre-/gation:
I have not restrained my lips O / Lord and / that you / know.**

**I have not hidden your righteousness / in my / heart:
I have spoken of your faithfulness / and of / your sal-/vation.**

**Glory be to the Father, and / to the / Son:
and / to the / Holy / Ghost;**

**As it was in the beginning, is now, and / ever / shall be:
world without / end./ A-/men.**

NEW TESTAMENT READING

1 Corinthians 1:1-9

A reading from the First Letter of Paul to the Corinthians:

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, ² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ I give thanks to my God always for you because of the grace of God that has been given you in

Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN 324 (TUNE II)

- 1 **Jesus calls us: o'er the tumult
of our life's wild restless sea,
day by day his sweet voice soundeth,
saying, 'Christian, follow me':**
- 2 **As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred
leaving all for his dear sake.**
- 3 **Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'**
- 4 **In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.**
- 5 **Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.**

GOSPEL

John 1:29-42

Hear the Gospel of our Lord Jesus Christ according to John:

Glory to you, O Lord.

²⁹John saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world!' ³⁰This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' ³²And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him.' ³³I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." ³⁴And I myself have seen and have testified that this is the Son of God.' ³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' ³⁹He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

This is the Gospel of the Lord:

Praise to you, O Christ.

SERMON

CREED

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

INTERCESSIONS

A member of the congregation offers prayers.

PEACE

The celebrant introduces the Peace with a suitable sentence:

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

HYMN 669

- 1 I heard the voice of Jesus say,
‘Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast’:
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.
- 2 I heard the voice of Jesus say,
‘Behold, I freely give
the living water, thirsty one;
stoop down and drink and live’:
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.
- 3 I heard the voice of Jesus say,
‘I am this dark world’s light;
look unto me, thy morn shall rise,
and all thy day be bright’:
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I’ll walk
till travelling days are done.

EUCCHARIST

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Eucharistic Prayer A

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.

INVITATION

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.
Amen.

The celebrant distributes communion.

ANTHEM

Lamb of God
Samuel Webbe (1740-1816)

COMMUNION HYMN 650

- 1 **Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not,
as thou hast been thou for ever wilt be.
*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.***
- 2 **Summer and winter, and spring-time and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.
*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.***
- 3 **Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!**

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.*

POST-COMMUNION PRAYERS

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

BLESSING

The celebrant may use a seasonal blessing, or another suitable blessing:

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
...and the blessing of God Almighty
the Father, the Son and the Holy Spirit
be among you and remain with you always.
Amen.

HYMN 510

1 **Will you come and follow me**
if I but call your name?

Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

2 **Will you leave yourself behind**
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

3 **Will you let the blinded see**
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

4 **Will you love the 'you; you hide**
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

5 **Lord your summons echoes true**
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go

**where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.**

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

Voluntary IX in F Major
John Bennett (1735-1784)

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This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

TITHES AND OFFERINGS

We are taking a collection during all of the services in the church building through the offering plate and through a tap and pay card reading system at the back of the church. PayPal and standing orders are also possible through our website or by contacting the church Treasurer. More information is available on our website.

Your contributions make a difference, and we are thankful for them.