Diocese in Europe

The Eucharist

with the Licensing of
The Revd Dr Rosie Dymond
as
Chaplain of Christ Church, Vienna

President:
Ven. Dr Leslie Nathaniel
Archdeacon of Germany and Northern Europe and the Eastern Archdeaconry

All Saints' Day
Sunday 1st November, 2026

Prelude: Chorale Prelude on "Nun danket alle Gott".....J.S. Bach
(1685-1750)

All stand as the clergy enter.

Hymn: 445 God is here! As we his people
(Tune: 337 Blaenwern)

In the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

The Lord be with you.
All **And also with you.**

The president greets the people and introduces the liturgy.

The congregation are invited to confession of their sins.

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

All **Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.**

The president pronounces the Absolution.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect
All remain standing for a brief period of silent prayer.

Almighty God, you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
All **Amen.**

Please sit

The Liturgy of the Word

Reading by Revd John Wilson, Assistant Chaplain to Saint Margaret's, Budapest

A reading from the Revelation to John

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes." *(Revelation 7.9-17)*

This is the word of the Lord.
All **Thanks be to God.**

Reading by Virginia Grögl, Churchwarden to Citykirche, Vienna

A reading from the first letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. *(1 John 3.1-3)*

This is the word of the Lord.

All **Thanks be to God.**

Gradual Hymn: 258 O Thou who camest from above

Please remain standing

Alleluia, alleluia.
You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.
All **Alleluia**

Please remain standing for the Gospel

Reading by Dr Andrea Bianchi, Assistant Curate to Christ Church Vienna

Hear the Gospel of our Lord Jesus Christ according to Matthew

All **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you. *(Matthew 5.1-12)*

At the end

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Please sit

Sermon

Ven. Dr Leslie Nathaniel, Archdeacon of Germany and Northern Europe and the Eastern Archdeaconry

Hymn: 587 Amazing Grace (how sweet the sound)

The Admission of Churchwardens

The president reads the duties of the Churchwardens according to the Diocesan Constitution

In accordance with Canon E1 (4) the churchwardens are officers of the diocesan Bishop and shall assume office upon being admitted to office by the bishop or the bishop's duly appointed substitute in accordance with the Churchwardens Measure 2001.

They shall discharge such duties as are by law and custom assigned to them; they shall be foremost in representing the laity and in co-operating with the chaplain; they shall use their best endeavours by example and precept to encourage the members of the congregation in the practice of true religion and to promote unity and peace among them. They shall also maintain order and decency in the churches of the chaplaincy, especially during the time of divine service.

Philip and Andrew, you have been duly chosen as churchwardens of this chaplaincy for the coming year. Before you can be admitted to that office you must make the appropriate declaration.

The Churchwardens make their declaration

I, Philip Reading / I, Andrew Rooke,
having been chosen to the office of churchwarden for the chaplaincy Christ Church Vienna do declare that I will faithfully and diligently perform the duties of my office.
So help me God.

The president admits the Churchwardens

As the duly appointed substitute for the Bishop in Europe, I hereby admit you, Philip and Andrew, as churchwardens of this chaplaincy for the next year, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Licensing

All stand. The Wardens present the priest to be licensed:

Archdeacon Leslie, we present to you the Revd Dr Rosie Dymond to be licensed for her work as Chaplain of Christ Church, Vienna. We ask you now to do all that is necessary in order to issue to her the Bishop's Licence, so that she may begin her work and ministry among us.

President I am happy to do so.

The president addresses the Congregation:

To serve and lead Christ's people in their worship, mission and ministry is a privilege and a joy. It is also a great responsibility. The Revd Dr Rosie Dymond has already been selected and approved for this office, but before she is admitted, both you and Rosie must affirm your allegiance to Christ and your commitment to each other.

Will you pray with and for her, will you be attentive to the Word of God, regular in public worship and in private prayer and faithful in receiving holy communion?
All **We will.**

Will you uphold Rosie in her ministry?
All **We will.**

Will you endeavour so to live and work that others may be led to honour Christ and find their place at his table?
All **We will.**

Will you actively seek the unity of Christian people so
that the world may believe?
All **We will.**

The Representatives of the chaplaincy return to their places. The congregation sits. The priest faces the president.

Rosie, you have heard again the commitment of the people of this chaplaincy.

Will you continue to accept the responsibility Christ lays on you to work with Bishop Robert, with me, and all your fellow priests as servant and shepherd?
Priest: **I will.**

Will you proclaim the word of the Lord, call your hearers to repentance; in Christ's name absolve, and declare the forgiveness of sins? Will you baptise and prepare the baptised for confirmation?
Priest: **I will.**

Will you preside at the celebration of the Holy Communion, lead your people in prayer worship, intercede for them, and teach and encourage by word and example? Will you minister to the sick and prepare the dying for their death?
Priest: **I will.**

Will you set the Good Shepherd always before yourself as the pattern of your calling, for the people committed to your charge and joining them in a common witness to the world?
Priest: **I will.**

You must now declare your belief in the Christian faith as the Church of England has received it and make the oath of canonical obedience.

The president reads the preface to the Declaration of Assent:

The Church of England is part of the one, holy, catholic and apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your guide and inspiration under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The priest to be instituted says:
Declaration of Assent

I, Rosemary Carmen Dymond, do so affirm, and accordingly declare my belief in the faith which is revealed in the holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The priest is given a Bible to hold in her right hand; she faces the congregation and says:

Oath of Allegiance

I, Rosemary Carmen Dymond, do swear by Almighty God that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law: So help me God.

The priest still holding the Bible turns to face the Archdeacon and says:

Oath of Canonical Obedience

I, Rosemary Carmen Dymond, do swear by Almighty God that I will pay true canonical obedience to the Lord Bishop of Gibraltar in Europe and his successors, in all things lawful and honest: So help me God.

The priest puts down the Bible and signs the Declaration of Oaths document. The Archdeacon then signs the same document as witness. After which he signs the licence. The priest stands in front of the Archdeacon who gives the licence to her, saying:

Receive the cure of souls which is both yours and Bishop Robert's in the name of the Father and of the Son and of the Holy Spirit.
Amen.

May God who has called you and moved you to make these promises fill you with his grace that you may perform them
faithfully. **Amen.**

The president leads the priest to the customary stall and says:

The Lord bless you and watch over you; the Lord make his face to shine upon you and be gracious to you, the Lord look kindly upon you and give you his peace. **Amen.**

The Rededication of the Ministry of the People of God

The president says

Now that Revd Rosie has been instituted and licensed as Chaplain of Christ Church in Vienna, I invite representatives to address the Chaplain and reaffirm the ministry of all God's people.

Gracious God, we praise and glorify you, because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church, that, sharing in the ministry of our Saviour Christ, we might be witnesses of what he has done for us.

All **Gracious God, we praise and glorify you.**

Offering Water for Baptism, Kids' Church children say
Revd Rosie, be among us as a priest who rejoices to bring
new Christians to baptism and to share with them the Living
Water, Jesus Christ himself.

All **Together, by God's grace, we will grow in our faith and discipleship.**

Offering the Oil of Healing, a member of the prayer ministry team says
Revd Rosie, be among us as a reconciler, showing God's forgiveness and healing.

All **Together, by God's grace, we will be a Christ-like community of love.**

Offering a Bible, the lay reader says
Revd Rosie, be among us as a priest who studies the Scriptures, proclaims the Word and explores the faith.

All **Together, by God's grace, we will tell the good news of Christ to the world.**

Offering a Stole, a member of the church council says
Revd Rosie, be among us as a pastor and priest, offering the Church's liturgy and interceding for God's people.
All **Together, by God's grace, we will worship God in spirit and in truth.**

Offering Bread and Wine, a member of the social committee says
Revd Rosie, be among us as to preside at the Eucharist, when we celebrate the Lord's death and resurrection
All **Together, by God's grace, we will seek to be the living body of Christ.**

Offering a Symbol of Music, the choir director says
Revd Rosie, be among us as a priest using the power of music to deepen our understanding of God's Word:
All **Together, by God's grace, we will worship the Lord in the beauty of Holiness**

Offering a Symbol of Ministry with young people, a member of youth group says The Lord promises his Spirit to old and young alike. Revd Rosie be among us as one who will encourage the ministry of young people and of those who minister with them.
All **Together, by God's grace, we will value the vision of our young people and nurture the faith of our children.**

Offering a Symbol for the Local Community, HM Ambassador says
We open our church to serve the community for whom it was built. Revd Rosie, be among us, sharing our vision that our churches be a visible place of welcome and transformation.
All **Together, by God's grace, we will work for His Kingdom.**

Offering a Symbol of Ecumenism, a member of the Lutheran church in Austria says
Revd Rosie, be among us as one who works for ecumenism with local Christians.
All **Together, by God's grace, we will proclaim Christ crucified to our local communities.**

Chaplain I pledge myself to do God's will in all things, to care for the community that gathers here, to share with them the Word of God and the work of ministry, to celebrate with them the sacraments of the new covenant, and to encourage them in their discipleship. Together may we make our Chaplaincy a place where Christian people are equipped for their life and witness in God's world.
All **Amen.**

Prayers of Intercession, led by the Chaplain

We pray for the coming of God's kingdom, saying:
Father, by your Spirit, **bring in your kingdom.**

You came in Jesus to bring good news to the poor, sight to the blind, freedom to the captives, and salvation to your people: anoint us with your Spirit; rouse us to work in his name. Father, by your Spirit, **bring in your kingdom.**

Send us to bring help to the poor and freedom to the oppressed. Father, by your Spirit, **bring in your kingdom.**

Send us to tell the world the good news of your healing love. Father, by your Spirit, **bring in your kingdom.**

Send us to those who mourn, to bring joy and gladness instead of grief. Father, by your Spirit, **bring in your kingdom.**

Send us to safeguard the integrity of creation and sustain and renew the life of the earth and we pray for peace between nations. Father, by your Spirit, **bring in your kingdom.**

Send us to proclaim that the time is here for you to save your people. Father, by your Spirit, **bring in your kingdom.**

President Lord of the Church
All **hear our prayer, and make us one in heart and mind, to serve you with joy for ever. Amen.**

The Liturgy of the Sacrament

Please stand

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you.
All **And also with you.**

The Chaplain says: Let us offer one another a sign of peace.

All share a sign of peace

Offertory Hymn: 296 For all the Saints who from their labours rest (omit vs 6 and 7)

Alms collected at Licensing services go towards the Ordination Candidates Fund.
Preparation of the Table

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church
soon be gathered together
from the corners of the earth
into your kingdom.
All **Amen.**

All remain standing.
Eucharistic Prayer
The Lord be with you.
All **And also with you.**
Lift up your hearts.
All **We lift them to the Lord.**
Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and

placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace. As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and saying:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

Great is the mystery of faith:
All **Christ has died; Christ is risen;**
Christ will come again.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ and make us a perfect offering in your sight. Look with favour on your people and in your mercy, hear the cry of our hearts.

Bless the earth, heal the sick, let the oppressed go free
and fill your Church with power from on high.
Gather your people from the ends of the earth to feast with
the Blessed Virgin Mary and all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our**

trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.
All **Though we are many, we are one body, because we all share in one bread.**

Agnus Dei

All **Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.**

Giving of Communion

Jesus is the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The Church of England invites to Holy Communion all baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity.

Anthem: Sacerdotes Domini*, William Byrd, (1539-1623)

*Translation: Then did priests make offering of incense and loaves of finest wheat to God: and therefore shall they be holy to their Lord and shall not defile his most holy name.

Communion Hymn: 723 Loved with everlasting love

Prayer after Communion

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.
All **Amen.**

The chaplain addresses the congregation and gives any notices.

The President invites the congregation to stand for the closing blessing.

Blessing

May God,
who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace.
All **Amen.**
May he give you joy in their fellowship

and a share in their praises.
All **Amen.**
May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory.
All **Amen.**
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Chaplain Go in the peace of Christ.
All **Thanks be to God.**

Final Hymn: 814 Thy hand, O God, has guided (omit vs 2 and 4)

Postlude: Chorale Prelude on "O Lamm Gottes, unschuldig"*.....J.S. Bach

*Bach's setting of the Lutheran Agnus Dei goes against convention by highlighting the aspect of hopefulness rather than penitence. The hymn tune is repeated three times in descending voices - Christ's descent from heaven - while a sequence of grinding dissonances followed by a virtuoso flourish at the end represent his death and resurrection.

You are warmly invited to join us for refreshments after the service.