

The First Sunday after Trinity

14 June 2020

WELCOME

ORGAN PRELUDE

Adagio for Organ, Op. 57 Nr. 1.

J. Christian Heinrich Rinck, 1770- 1846

We meet in the name of the living God,
Father, Son and Holy Spirit.

Amen.

The Lord be with you
And also with you.

COLLECT FOR PURITY

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

HYMN 383

Tune: Ravenshaw

- 1 Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth.
- 2 When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.
- 3 When the storms are o'er us,
and dark clouds before us,
then its light directeth,
and our way protecteth.
- 4 Who can tell the pleasure,
who recount the treasure
by thy word imparted
to the simple-hearted?
- 5 Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying.
- 6 O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee

PRAYER OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (The First Sunday after Trinity)

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.

Amen.

A READING FROM PAUL'S LETTER TO THE ROMANS

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5.1-11

This is the word of the Lord.

Thanks be to God.

PSALM 100

- 1 O be joyful in the Lord, all the earth; ♦
serve the Lord with gladness
and come before his presence with a song.
- 2 **Know that the Lord is God; ♦
it is he that has made us and we are his;
we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving
and his courts with praise; ♦
give thanks to him and bless his name.
- 4 **For the Lord is gracious; his steadfast love is everlasting, ♦
and his faithfulness endures from generation to generation.**

Glory be to the Father, and to the Son:
and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

HYMN 721 (ii)

Tune: Blauenwern

- 1 **Love divine, all loves excelling,
Joy of heav'n to earth come down:
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,**

**pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.**

- 2 Breathe, O breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit,
let us find the promised rest:
take away the love of sinning;
Alpha and Omega be;
End of faith, as its Beginning,
set our hearts at liberty.**
- 3 Come, Almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray and praise thee without ceasing,
glory in thy perfect love.**
- 4 Finish, then, thy new creation;
pure and spotless let us be:
let us see thy great salvation
perfectly restored in thee;
changed from glory into glory,
'til in heav'n we take our place,
'til we cast our crowns before thee,
lost in wonder, love, and praise.**

**HEAR THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW
Glory to you, O Lord.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Matthew 9.35-10.8

This is the Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

ORGAN INTERLUDE

Adagio for Organ, Op.57 Nr.2

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THE NICENO-CONSTANTINOPOLITAN CREED

commonly called the Nicene Creed; 325 AD, 381 AD

We believe in one God,
the Father, the Almighty,
**maker of heaven and earth,
of all that is,
seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
**God from God, Light from Light,
true God from true God,**
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSIONS

THE PEACE

Jesus says to his disciples, 'Peace I leave with you; my peace I give you. Not as the world gives do I give to you.

Let not your hearts be troubled or afraid.'

cf John 14.27

The peace of the Lord be always with you.

and also with you. Alleluia.

Let us offer one another a sign of peace.

THE LORD'S PRAYER

Lord, remember us in your kingdom
as we pray the in the words you gave us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;**

thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God Almighty
the Father, the Son and the Holy Spirit
be among you and remain with you always.
Amen.

HYMN 238

Tune: Down Ampney

1 Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2 O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

NOTICES

DISMISSAL

Draw your Church together, O God,
into one great company of disciples,
together following our Lord Jesus Christ
into every walk of life,
together serving him in his mission to the world,
and together witnessing to his love
on every continent and island.

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.